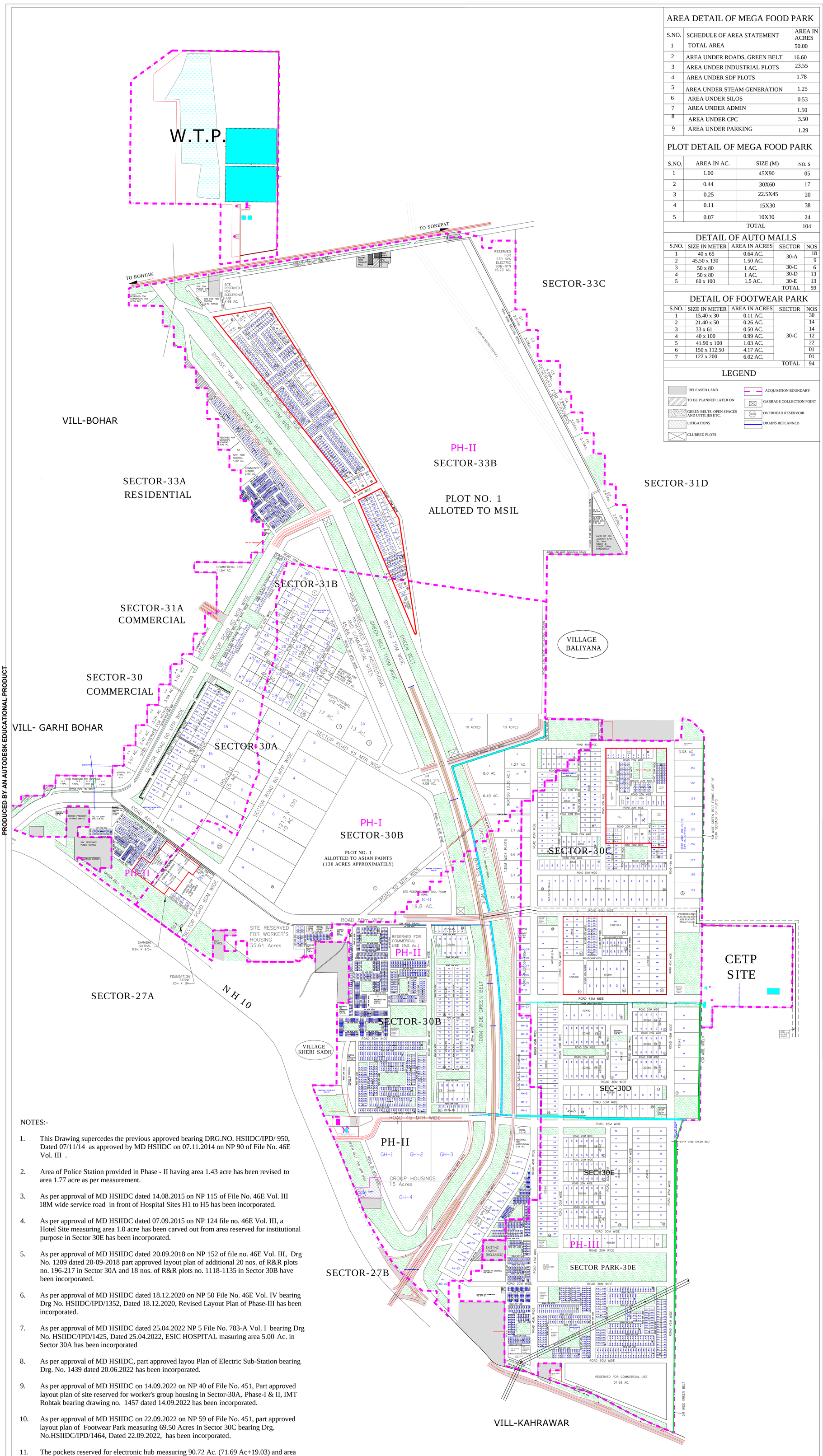
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT




NOTES:-

1. This Drawing supercedes the previous approved bearing DRG.NO. HSIIDC/IPD/ 950, Dated 07/11/14 as approved by MD HSIIDC on 07.11.2014 on NP 90 of File No. 46E Vol. III .
2. Area of Police Station provided in Phase - II having area 1.43 acre has been revised to area 1.77 acre as per measurement.
3. As per approval of MD HSIIDC dated 14.08.2015 on NP 115 of File No. 46E Vol. III 18M wide service road in front of Hospital Sites H1 to H5 has been incorporated.
4. As per approval of MD HSIIDC dated 07.09.2015 on NP 124 file no. 46E Vol. III, a Hotel Site measuring area 1.0 acre has been carved out from area reserved for institutional purpose in Sector 30E has been incorporated.
5. As per approval of MD HSIIDC dated 20.09.2018 on NP 152 of file no. 46E Vol. III, Drg No. 1209 dated 20-09-2018 part approved layout plan of additional 20 nos. of R&R plots no. 196-217 in Sector 30A and 18 nos. of R&R plots no. 1118-1135 in Sector 30B have been incorporated.
6. As per approval of MD HSIIDC dated 18.12.2020 on NP 50 File No. 46E Vol. IV bearing Drg No. HSIIDC/IPD/1352, Dated 18.12.2020, Revised Layout Plan of Phase-III has been incorporated.
7. As per approval of MD HSIIDC dated 25.04.2022 NP 5 File No. 783-A Vol. I bearing Drg No. HSIIDC/IPD/1425, Dated 25.04.2022, ESIC HOSPITAL masuring area 5.00 Ac. in Sector 30A has been incorporated
8. As per approval of MD HSIIDC, part approved layou Plan of Electric Sub-Station bearing Drg. No. 1439 dated 20.06.2022 has been incorporated.
9. As per approval of MD HSIIDC on 14.09.2022 on NP 40 of File No. 451, Part approved layout plan of site reserved for worker's group housing in Sector-30A, Phase-I & II, IMT Rohtak bearing drawing no. 1457 dated 14.09.2022 has been incorporated.
10. As per approval of MD HSIIDC on 22.09.2022 on NP 59 of File No. 451, part approved layout plan of Footwear Park measuring 69.50 Acres in Sector 30C bearing Drg. No.HSIIDC/IPD/1464, Dated 22.09.2022, has been incorporated.
11. The pockets reserved for electronic hub measuring 90.72 Ac. (71.69 Ac+19.03) and area reserved for multi level parking measuring 3.08 Ac. in sector- 33B &C, have been planned as General Industrial Plots.

## AREA DETAIL OF MEGA FOOD PARK

| S.NO. | SCHEDULE OF AREA STATEMENT | AREA IN ACRES |
|---|---|---|
| 1 | TOTAL AREA | 50.00 |
| 2 | AREA UNDER ROADS, GREEN BELT | 16.60 |
| 3 | AREA UNDER INDUSTRIAL PLOTS | 23.55 |
| 4 | AREA UNDER SDF PLOTS | 1.78 |
| 5 | AREA UNDER STEAM GENERATION | 1.25 |
| 6 | AREA UNDER SILOS | 0.53 |
| 7 | AREA UNDER ADMIN | 1.50 |
| 8 | AREA UNDER CPC | 3.50 |
| 9 | AREA UNDER PARKING | 1.29 |

## PLOT DETAIL OF MEGA FOOD PARK

| S.NO. | AREA IN AC. | SIZE (M) | NO. S |
|---|---|---|---|
| 1 | 1.00 | 45X90 | 05 |
| 2 | 0.44 | 30X60 | 17 |
| 3 | 0.25 | 22.5X45 | 20 |
| 4 | 0.11 | 15X30 | 38 |
| 5 | 0.07 | 10X30 | 24 |
| | | TOTAL | 104 |

## DETAIL OF AUTO MALLS

| S.NO. | SIZE IN METER | AREA IN ACRES | SECTOR | NOS |
|---|---|---|---|---|
| 1 | 40 x 65 | 0.64 AC. | 30-A | 18 |
| 2 | 45.50 x 130 | 1.50 AC. | | 9 |
| 3 | 50 x 80 | 1 AC. | 30-C | 6 |
| 4 | 50 x 80 | 1 AC. | 30-D | 13 |
| 5 | 60 x 100 | 1.5 AC. | 30-E | 13 |
| | | | TOTAL | 59 |

## DETAIL OF FOOTWEAR PARK

| S.NO. | SIZE IN METER | AREA IN ACRES | SECTOR | NOS |
|---|---|---|---|---|
| 1 | 15.40 x 30 | 0.11 AC. | 30-C | 30 |
| 2 | 21.40 x 50 | 0.26 AC. | | 14 |
| 3 | 33 x 61 | 0.50 AC. | | 14 |
| 4 | 40 x 100 | 0.99 AC. | | 12 |
| 5 | 41.90 x 100 | 1.03 AC. | | 22 |
| 6 | 150 x 112.50 | 4.17 AC. | | 01 |
| 7 | 122 x 200 | 6.02 AC. | | 01 |
| | | | TOTAL | 94 |

## LEGEND

- RELEASED LAND
- TO BE PLANNED LATER ON
- GREEN BELTS, OPEN SPACES AND UTITLIES ETC.
- LITIGATIONS
- CLUBBED PLOTS
- ACQUISITION BOUNDARY
- GARBAGE COLLECTION POINT
- OVERHEAD RESERVOIR
- DRAINS REPLANNED

# HSIIDC

## INTEGRATED REVISED LAYOUT PLAN OF PHASE - I, II & III, IMT ROHTAK.

N

| | AREA STATEMENT | AREA IN ACRES | | | |
|---|---|---|---|---|---|
| S.no. | SCHEDULE OF AREA | PHASE-1 | PHASE-2 | PHASE-3 | TOTAL |
| 1 | TOTAL AREA UNDER ACQUISITION | 859.00 | 1893.19 | 928.45 | 3680.64 |
| 2 | AREA UNDER BYPASS ROAD TRANSFERRED TO NHAI | 26.00 | 79.95 | -------- | 105.95 |
| 3 | AREA TO BE PLANNED LATER | -------- | 5.31 | -------- | 5.31 |
| 4 | NET PLANNED AREA | 833.00 | 1807.93 | 928.45 | 3569.38 |
| 5 | AREA UNDER ROADS, GREEN BELT, DRAINS, AND OPEN SPACES ETC. | 212.84 | 634.28 | 340.86 | 1187.98 |
| 6 | AREA RESERVED FOR INDUSTRIAL PLOTS | 491.63 | 798.74 | 404.07 | 1694.44 |
| 7 | AREA RESERVED FOR ELECTRONIC HUB | -------- | 4.98 | -------- | 4.98 |
| 8 | AREA UNDER SCHOOL SITES | -------- | 6.09 | 6.58 | 12.67 |
| 9 | AREA UNDER INSTITUTIONAL AND COMMERCIAL USE | 62.22 | 135.19 | 48.22 | 245.63 |
| 10 | AREA UNDER R&R RESIDENTIAL PLOTS | 2.77 | 89.25 | 59.43 | 151.45 |
| 11 | AREA UNDER GROUP/WORKER'S HOUSING | 43.42 | 68.69 | -------- | 112.11 |
| 12 | AREA RESERVED FOR GODOWNS | -------- | 25.30 | -------- | 25.30 |
| 13 | AREA UNDER INFORMAL SECTOR & DHABA SITES | -------- | 1.04 | -------- | 1.04 |
| 14 | AREA UNDER COMMUNITY CENTRE | -------- | 3.98 | 1.45 | 5.43 |
| 15 | AREA UNDER MEGA FOOD PARK | -------- | -------- | 50.00 | 50.00 |
| 16 | AREA UNDER FIRE STATION | -------- | 2.40 | 0.89 | 3.29 |
| 17 | AREA UNDER POLICE STATION AND POST | -------- | 1.77 | 0.22 | 1.99 |
| 18 | AREA RESERVED FOR ELECTRIC SUB-STATIONS | 1.64 | 20.40 | 7.47 | 29.51 |
| 19 | AREA RESERVED FOR DISPENSARY / HOSPITALS | 5.00 | 9.92 | -------- | 14.92 |
| 20 | AREA RESERVED FOR MULTI LEVEL PARKING, BOOSTING STATIONS AND UTILITIES (SOLID WASTE) ETC. | 13.48 | 5.90 | 9.26 | 28.64 |

| S.No. | SCHEDULE OF AREA | AREA (IN AC.) |
|---|---|---|
| 1 | LAND ACQUIRED FOR CETP | 92A-6K-13M |
| 2 | LAND ACQUIRED FOR WTP | 165-2K-14M |

## DETAIL OF INDUSTRIAL PLOTS, WAREHOUSE AND LOGISTICS PLOTS

| S.NO. | AREA IN AC. | SIZE (M) | SEC-30A | SEC-30B | SEC-30C | SEC-30D | SEC-30E | SEC-31B | SEC-33B | SEC-33C | SEC-31D | NO'S |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 700 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 2 | 130 AC. | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 3 | 19.80 AC. | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 4 | 13 AC. | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | ----- | 01 |
| 5 | 10 AC. | 121.7X330 | ----- | 08 | ----- | ----- | ----- | ----- | 02 | ----- | ----- | 10 |
| 6 | 8.0 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 7 | 7.7 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 8 | 6.6 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 9 | 6.4 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 10 | 5.7 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 11 | 5 AC. | 90 x 210 | 20 | ----- | ----- | ----- | ----- | 01 | ----- | ----- | ----- | 21 |
| 12 | 4.8 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 13 | 4.27 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 14 | 3.69AC. | 90M WIDE | ----- | ----- | 09 | ----- | ----- | ----- | ----- | ----- | ----- | 09 |
| 15 | 3.33 AC. | 90x150 | ----- | ----- | 03 | ----- | ----- | ----- | ----- | ----- | ----- | 03 |
| 16 | 3.08 AC. | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | ----- | ----- | 01 |
| 17 | 2.68 AC. | 75 x 145 | ----- | ----- | ----- | 07 | ----- | ----- | ----- | ----- | ----- | 07 |
| 18 | 2.00 AC. | 68 x 119 | ----- | ----- | 06 | ----- | ----- | ----- | ----- | ----- | ----- | 06 |
| 19 | 1.90 AC. | 84.5 x 91.7 | ----- | ----- | 02 | ----- | ----- | ----- | ----- | ----- | ----- | 02 |
| 20 | 1.83 AC. | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | ----- | ----- | 01 |
| 21 | 1.51 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 22 | 1.50 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 02 | ----- | ----- | 02 |
| 23 | 1.37 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 24 | 1.25 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 25 | 1.14 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 26 | 1.11 AC. | 45 x 100 | ----- | ----- | ----- | 05 | 39 | ----- | 01 | ----- | ----- | 45 |
| 27 | 1.06 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 28 | 1 AC. | 45 x 90<br>45 x 91.7 | ----- | ----- | 30 | 08 | ----- | 62 | ----- | ----- | ----- | 100 |
| 29 | 0.93 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 30 | 0.91 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 31 | 0.89AC. | 45 x 80 | ----- | ----- | ----- | 13 | 13 | ----- | ----- | ----- | ----- | 26 |
| 32 | 0.85 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 33 | 0.84 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 34 | 0.83 AC. | 45 x 75 | ----- | ----- | ----- | 09 | ----- | ----- | ----- | ----- | ----- | 09 |
| 35 | 0.81 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 36 | 0.74 AC. | 50 x 60 | ----- | ----- | ----- | 06 | ----- | ---- | ----- | ----- | ----- | 06 |
| 37 | 0.72 AC. | 45 x 65 | ----- | ----- | ----- | 03 | ----- | ---- | 01 | ----- | ----- | 04 |
| 38 | 0.70 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 39 | 0.63 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 40 | 0.60 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 41 | 0.59 AC. | 40x60 | ----- | ----- | ----- | 04 | 08 | ----- | 01 | ----- | ----- | 13 |
| 42 | 0.57 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 43 | 0.56 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 44 | 0.44 AC. | 30 x 60 | ----- | 23 | 110 | 100 | 96 | ----- | ----- | ----- | ----- | 329 |
| 45 | 0.35 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 46 | 0.32 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 47 | 0.29 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 48 | 0.27 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 49 | 0.25 AC. | 22.5 x 45 | ----- | 120 | 31 | ----- | ----- | ----- | 33 | ----- | ----- | 184 |
| 50 | 0.24 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 02 | ----- | ----- | 02 |
| 51 | 0.22 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 02 | ----- | ----- | 02 |
| 52 | 0.21 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 03 | ----- | ----- | 03 |
| 53 | 0.19 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 54 | 0.18 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 02 | ----- | ----- | 02 |
| 55 | 0.17 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 56 | 0.16 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 05 | ----- | ----- | 05 |
| 57 | 0.15 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 58 | 0.14 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 01 | ----- | ----- | 01 |
| 59 | 0.13 AC. | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 08 | ----- | ----- | 08 |
| 60 | 0.12 AC. | 16.0 x 30<br>15.9 x 30 | ----- | ----- | ----- | ----- | ----- | ----- | 46 | ----- | ----- | 46 |
| 61 | 0.11 AC. | 15 x 30 | ----- | ----- | ----- | ----- | ----- | ----- | 293 | ----- | ----- | 293 |
| | TOTAL | | 20 | 153 | 199 | 155 | 157 | 64 | 425 | ----- | ----- | 1173 |

### DETAIL OF INSTITUTIONAL PLOTS

| S.NO. | SIZE IN METER | AREA IN ACRE | SECTOR | NOS |
|---|---|---|---|---|
| 1 | --- | 2.07 | 30A | 01 |
| 2 | --- | 2.50 | 30A | 01 |
| 3 | --- | 17 | 31B | 01 |
| 4 | 40.00 X 50.00 | 8.40 | 31B | 17 |
| 5 | | | TOTAL | 20 |

### DETAIL OF GODOWNS PLOTS

| S.NO. | AREA IN AC. | SEC-33B.C | TOTAL |
|---|---|---|---|
| 1 | 5.90 | 1 | 1 |
| 2 | 3.15 | 1 | 1 |
| 3 | 3.08 | 1 | 1 |
| 4 | 3.07 | 1 | 1 |
| 5 | 3.04 | 1 | 1 |
| 6 | 2.94 | 1 | 1 |
| 7 | 2.51 | 1 | 1 |
| 8 | 2.41 | 1 | 1 |
| TOTAL | | | 8 |

### DETAIL OF GROUP HOUSING

| S.NO. | SIZE IN METER | AREA IN ACRES | SECTOR | NO'S |
|---|---|---|---|---|
| 1 | 49.90 X 81.60 | 1.00AC. | 30A | 01 |
| 2 | 62.00 X 75.00 | 1.15AC. | | 04 |
| 3 | 70.40 X 121.00 | 2.10AC. | | 02 |
| 4 | 70.30 X 149.90 | 2.60AC. | | 01 |
| 5 | --- | 15AC. | 30B | 04 |
| | | | TOTAL | 08 |

### DETAIL OF CNG STATION

| S.NO. | AREA | SEC-30E |
|---|---|---|
| 1 | 0.89 AC | CNG STATION |

### DETAIL OF RESIDENTIAL PLOTS ( R & R POLICY)

| CATEGORY | SIZE IN METER | SECTOR-30A | SECTOR-30B | SECTOR-33A | SECTOR-30E | TOTAL NO. OF PLOTS |
|---|---|---|---|---|---|---|
| 14 MARLA | 14.00X25.00 | 62 | 352 | 112 | ----- | 514 |
| 10 MARLA | 13.00X21.00 | 24 | 73 | 28 | ----- | 125 |
| 9 MARLA | 12.75X18.00 | ----- | 01 | ----- | ----- | 01 |
| 8 MARLA | 10.00X20.00 | 30 | 110 | 48 | ----- | 188 |
| 6 MARLA | 8.50X18.00 | 28 | 251 | 92 | ----- | 371 |
| 4 MARLA | 6.53X15.00<br>7.00X14.00 | 34 | 126 | 26 | ----- | 186 |
| 3 MARLA | 6.70X11.25<br>6.00X12.50 | 32 | 160 | 56 | ----- | 248 |
| 450 Sqm. | 15.00X30.00 | ----- | ----- | ----- | 260 | 260 |
| 350 Sqm. | 13.50X26.00 | ----- | ----- | ----- | 108 | 108 |
| 300 Sqm. | 12.00X25.00 | ----- | ----- | ----- | 92 | 92 |
| 200 Sqm. | 10.00X20.00 | ----- | ----- | ----- | 217 | 217 |
| 150 Sqm. | 10.00X15.00<br>9.00X16.50 | ----- | 36 | ----- | 142 | 178 |
| 90 Sqm. | 8.00X11.25<br>7.50X12.00 | ----- | 26 | ----- | 111 | 137 |
| | TOTAL | 210 | 1135 | 362 | 930 | 2637 |

DRG. NO. HSIIDC/IPD/ 1478, DATED :-12.12.2022

DRAWN BY:- JATIN (-SD-) P.O. :- SURINDER PRASHAR (-SD-)

A.T.P.:- POOJA KAPOOR (-SD-) D.T.P.:- PRIYANKA (-SD-)

S.T.P.:- USHA KIRAN (-SD-) C.T.P.:- DINESH SINGH CHAUHAN (-SD-)

DIRECTOR CONTROLLED AREA CUM M.D. HSIIDC:- VIKAS GUPTA (-SD-)

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